

**DR-2 Disclosure Summary Page****DR-2**

|   |             |                           |                      |
|---|-------------|---------------------------|----------------------|
| <b>Committee to Elect Joan Acela for Iowa House</b> |             | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>                              | State House | <b>Statutory Due Date</b> | 5/19/2010            |
| <b>County:</b>                                      | NA          | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                                    | 73          | <b>Filed Date</b>         | 5/19/2010 8:57:55 AM |
| <b>Committee Code:</b>                              | 1851        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                             | Republican  | <b>Amendment Date</b>     | 5/19/2010 9:15:27 AM |
| <b>Report Date:</b>                                 | 2010        | <b>Candidate Name:</b>    | Acela, Joan          |

**Treasurer**

|  |                             |                            |
|--|-----------------------------|----------------------------|
| <b>Last Name:</b> Gillman              | <b>First Name:</b> Charlene | <b>MI:</b>                 |
| <b>Address:</b> 1495 Hogback Bridge Rd |                             |                            |
| <b>City:</b> Earlham                   | <b>State:</b> IA            | <b>Zip Code:</b> 50072     |
|  |                             | <b>Phone:</b> 515-462-2288 |
| <b>E-Mail:</b> cgillman46@gmail.com    |                             |                            |

**Chairperson****Statement of Cash On Hand**

|                                      |                   |
|--------------------------------------|-------------------|
| Cash on Hand at Start of Period      | <b>\$483.25</b>   |
| Schedule A: Cash Contributions Total | \$2,095.15        |
| Schedule F1: Loans Received Total    | \$5,489.55        |
| Schedule H2: Campaign Property Sales | \$0.00            |
| <b>Sub-Total</b>                     | <b>\$8,067.95</b> |
| Schedule B: Expenditure Total        | \$2,966.75        |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$5,101.20</b> |

**Additional Assets and Liabilities**

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$803.74   |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$5,489.55 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |